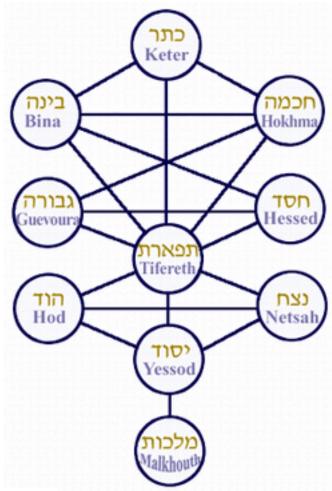
## THE SEVEN SEFIROS OR MANIFESTATIONS OF GOD

Hebrew	Quality	Shephard	Body Part	Day of Creation
CHESED חסד	Kindness (expansion)	Avraham	Right Arm & Hand	Sunday
GEVURAH גבורה	Restraint, Control (contraction)	Yitzchak	Left Arm & Hand	Monday
TIFERES תפארת	Harmony, Glory, Compassion	Yaakov	Torso	Tuesday
NETZACH נצח	Eminence, Eternity, Victory	Moshe	Right Leg	Wednesday
HOD הוד	Beauty, Modesty, Humility	Aharon	Left Leg	Thursday
YESOD יסוד	Foundation, Beginning, Connection	Yosef	Reproductive Organ & Bris Milah	Friday
MALCHUS מלכות	Kinship, Sovereignty, Enabling	Dovid	Mouth	Shabbas

As we count seven weeks, and each day of the seven weeks, or a total of 49 days, we match up the qualities or characteristics of God that we should be working on during these days as follows:

Week	Character Trait Chesed (all week)	<b>Day</b> 1 2 3 4 5 6 7	Character Trait Chesed Gevurah Tiferes Netzach Hod Yesod Malchus
Week 2	Gevurah (all week)	1 2 3 4 5 6 7	Chesed Gevurah Tiferes Netzach Hod Yesod Malchus

And so forth, till all seven weeks and 49 days are completed, ending with: Week 7 Malchut Day 7 Malchut



Blessed are You, Hashem, our God, King of the world, who sanctified us with His mitzvos and has commanded us to count the Omer. בָּרוּךְ אַתָּה יְיָ אֱלֹהָינוּ מֶלֶךְ הָעוֹלָם אֲשֶׁר מִדְּשָׁנוּ בְּמִצְוֹתָיו וְצִוָּנוּ עַל סְפִירַת הָעְמֶר:

Master of the Universe, you commanded us through Moshe, Your servant, to count the Sefiras HaOmer in order to purify us from our klipot and tumot, as You have written in your Torah: 'You are to count from the end of the rest day, from the day you brought the waived Omeroffering, they [the counting] shall be seven complete weeks. Until the end of of the seventh week you shall count fifty days', so that the lives of Your people, Yisroel, will be purified from their impurities. Therefore, may it be Your will, Hashem our God, And the God of our ancestors, that in the merit of the Sefiras HaOmer that I have counted today, may there be healed any impairment of mine in the sefirah, (here say the corresponding Sefirah for the day of the Omer.)

May I be purified and sanctified with the holiness of Above, and through this may abundant shefa flow [unimpeded] through all the worlds. And may it heal our lives, spirits, and souls from all impurity and impairment. May it purify and sanctify us with Your most precious holiness.

Amen. Selah.

רְבּוֹנוֹ שֶׁל עוֹלֶם, אַתָּה צִוּיתָנוּ עַל יְדֵי משֶׁה עַבְּדֶּךְ לִסְפּוֹר סְפִירַת הָעוֹמֶר כְּדֵי לְטַהֲרֵנוּ מִקְלִפּוֹתֵינוּ וּמִטֶמְאוֹתֵינוּ, כְּמוֹ שֶׁבְּתַבְּתְּ בְּתוֹרָתֶךְ: וּסְבַּרְתָּם לָכֶם מִמְּחֲרָת הַשַּׁבָּת מִיּוֹם הֲבָיאֲכֶם אֶת־עֻמֶר הַתְּנוּפָּה שֶׁבַע שַׁבָּתְוֹת תְּמִימְת תִּהְיֶינָה עַד מְמְחֲרָת הַשַּׁבָּת הַשְׁבִיעִת תִּסְבְּרָוּ חֲמִשְׁים יֻוֹם, כְּדֵי שֶׁיִּשְׁהְרוּ נַפְשׁוֹת עַמְּךְ יִשְׂרָאֵל מִזְּהְמָתְם,

וּבְכֵן יְהִי רָצוֹן מִלְּפָנֶיךָ יְיָ אֱלֹהֵינוּ וֵאלֹהֵי אֲבוֹתֵינוּ,שֶׁבָּזְכוּת סְפִירַת הָעוֹמֶר שֶׁסְּפַּרְתִּי הַיּוֹם,יִתֶּקָן מַה שֵׁפָּגַמִתִּי בִּסְפִירָה(...)

וְאֶטְהֵר וְאֶתְקַדֵּשׁ בִּקְדֻשְׁה שֶׁל מַעְלָה, וְעַל יְדֵי זֶה יֻשְׁבֵּע שֶׁבַּע רַב בְּכָל הָעוֹלָמוֹת וּלְתַקֵּן אֶת נַפְשׁוֹתֵינוּ וְרוּחוֹתֵינוּ וְנִשְׁמוֹתֵינוּ מִכָּל סִיג וּפְגַם,וּלְטַהֲרֵנוּ וּלְקַדְּשֵׁנוּ בִּקְדֻשְׁתְרֶ הָעֶלְיוֹנָה, אַמֵן סֵלָה: