

MAKOS REVIEW LESSON 61 - DAF 12B - 13A:

MAY A MURDERER RECEIVE HONOR & DO THEY PAY RENT?

1. **Mishnah:** Similarly, if a murderer was exiled to a city, and the people wanted to honor him, he must tell them 'I am a murderer';
2. If they still want to honor him, he should let them - "v'Zeh Davar ha'Rotze'ach."

DAF 13A:

3. **R. Yehudah** says, the murderers paid rent to the Leviyim of the city;
4. **R. Meir** says, they did not pay rent.
5. **R. Meir** says, if the murderer used to have a position of authority, when he goes free (after the Kohen Gadol dies), he returns to it;
6. **R. Yehudah** says, he does not return to his old authority.
7. **Gemara - Rav Kahana:** They argue about paying rent in the six Arei Miklat mentioned in the Torah....
8. R. Yehudah expounds "Lachem" - for Kelitah (but they receive no other free benefits);
9. R. Meir expounds "Lachem" - for all your needs (including free rent).
10. All agree that they pay rent in the other 42 Arei Miklat.
11. **Rava:** All agree that in the six cities they do not pay rent. Both expound "Lachem" - for all your needs;
12. They argue about the other 42 cities.
13. **R. Yehudah** expounds "va'Aliehem Titnu Arba'im u'Shtayim Ir" - the other cities are also Kolet;
14. R. Meir expounds "va'Aliehem Titnu" - the other cities are also for all your needs.

GALUS WITHIN AN IR MIKLAT

1. **Mishnah - R. Meir:** He returns to his old authority.
2. **Beraisa - R. Yehudah:** "V'Shav El Mishpachto v'El Achuzas Avosav Yashuv" - (when a Yisrael slave goes free,) he returns to his family, but he does not return to the authority of his fathers;
3. **R. Meir** says, he returns also to the authority of his fathers - "v'El Achuzas Avosav", like his fathers.
4. The same applies to a returning murderer, for it says "Yashuv".
5. **Question:** What does this mean?
6. **Answer: Beraisa - R. Yehudah:** "Yashuv ha'Rotze'ach El Eretz Achuzaso" - a murderer returns to his family, but he does not return to the authority of his fathers;
7. **R. Meir says,** he also returns to the authority of his fathers. We learn from a Gezerah Shavah "Shivah- Shivah" from a returning slave.