

**THE WESTMOUNT WEEKLY****Leil Shabbos Mar. 29<sup>th</sup>:**

5:40 PM Shir Hashirim  
 6:00 PM Mincha/ Kabolos Shabbos / Maariv  
 6:23 PM Earliest Candle Lighting  
 7:23 PM Latest Candle Lighting

**Mar. 30<sup>th</sup>:**

8:00 AM Shiur for men / women with the Rav  
 8:45 AM Main Sanctuary Service  
 8:45 AM Sefardi Minyan  
 8:50 AM Shiur for men / women with the Rav  
 9:30 AM Moriah Room Minyan followed by class with Larry Froom  
 10:10 AM **READING OF PARSHAS PARAH IN MAIN SANCTUARY**  
 10:40 AM **READING OF PARSHAS PARAH IN MORIAH ROOM**  
 10:30 AM Ladies Class with the Rebbetzin in the lounge  
 10:30 AM Children's program  
 11:15 AM Sit down Kiddush Luncheon / Drush with the Rav  
 5:45 PM Class for men & women with the Rav : "Understanding the Tehilim That You Say"  
 6:45 PM Mincha  
 7:15 PM Shalosh Seudos for men / women  
 8:33 PM Ma'ariv / Havdalah / Tehillim

***Davening & Learning Times Mar. 31 - APR. 5***

	Sunday	Monday	Tuesday	Wednesday	Thursday	Friday
Shacharis	8:00	6:15	6:30	6:30	6:15	6:30
Earliest Talis Brocha		6:05:05	6:03:11	6:01:17	5:59:23	5:57:29
7:25 AM		MA'AMAR HAGEULA	MA'AMAR HAGEULA	MA'AMAR HAGEULA	MA'AMAR HAGEULA	<b>WHAT IS ZIONISM?</b>
2 <sup>ND</sup> Shacharis *		8:00	8:00	8:00	8:00	8:00
1:25 PM		<b>WHAT IS ZIONISM ?</b>	<b>WHAT IS ZIONISM ?</b>	<b>WHAT IS ZIONISM ?</b>	<b>WHAT IS ZIONISM ?</b>	
MINCHA		2:00	2:00	2:00	2:00	
MINCHA/MAARIV	7:30					6:10
8:00 PM		PARSHA	TALMUD		SCP	
MAARIV		9:15	9:15	9:15	9:15	
RAMBAM	8:15	9:30	9:30	9:30		

\* E-MAIL DANIEL DEVERE AT [devere.daniel@gmail.com](mailto:devere.daniel@gmail.com) FOR UPDATES ON THE STATUS OF THE MINYAN

**CONGREGATIONAL KIDDISH IS SPONSORED, IN PART, BY JACK SIEGEL ON HIS 83<sup>RD</sup> BIRTHDAY**

**DAD'S KIDDUSH IS SPONSORED BY RUSSEL ORELOWITZ**

**SHALOSH SEUDOS IS SPONSORED BY THE SKOSOWSKI FAMILY  
 ON THE YAHRZEIT OF PAUL'S MOTHER SARAH BAS MORDECHAI a"h**

**PRAYER FOR THE WELFARE ON OUR MEMBERS' CHILDREN IN ISRAEL:**

The Vizhnitzer Rebbe of Bnei Brak, Rav Yisroel Hager, recited a special mi shebeirach on Shabbos at the Vizhnitzer Beis Midrash in Bnei Brak for the Israeli soldiers, the sick, and the hostages, using the tefillah composed by Rav Menachem Mendel Gefner. The mi shebeirach was written 75 years ago and was recited by the Tchebiner Rov and Rav Isser Zalman Meltzer. The Rabbi has made a few adaptations to it including the names of members children fighting the physical and spiritual war.

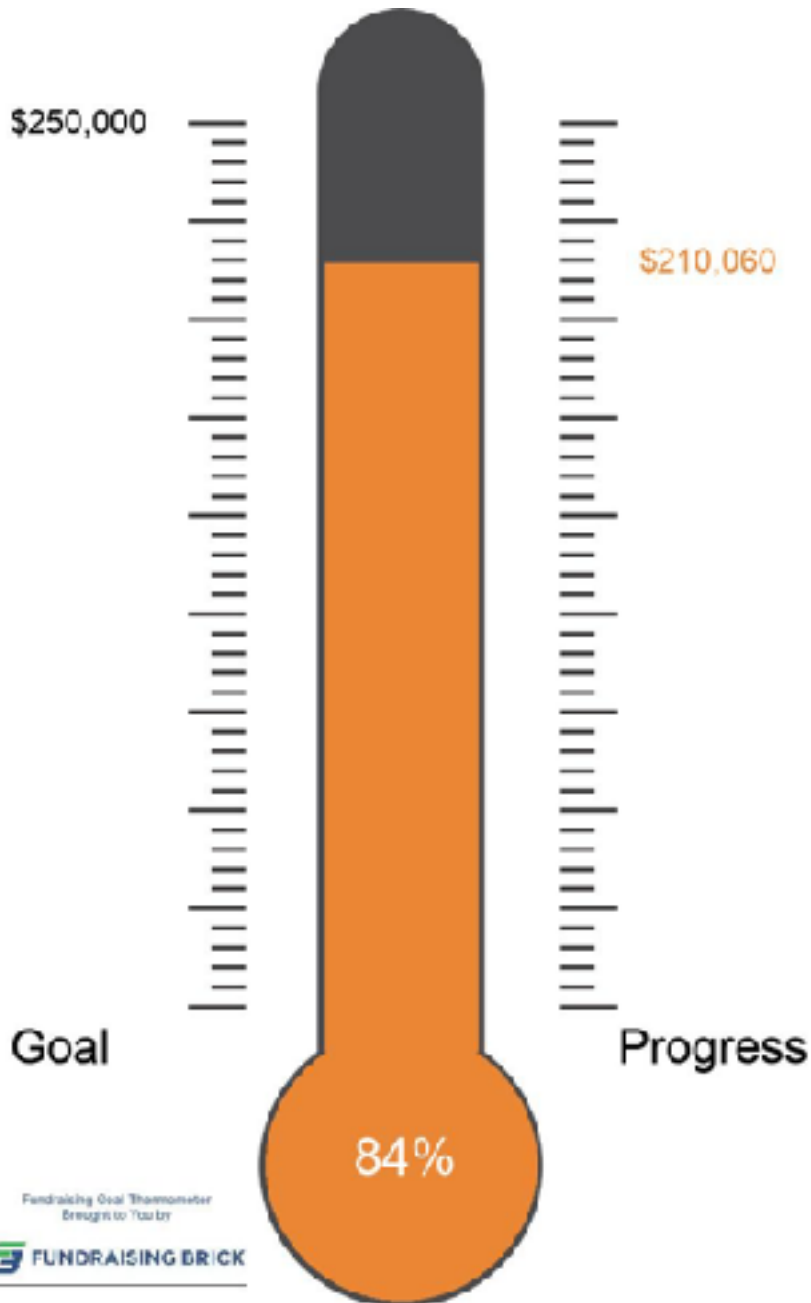
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מי שברך אבותינו אברהם יצחק ויעקב, הוא יברך וישמור ויעזור ויגן ויושיע לכל אחינו בית ישראל, העומדים במערכה צבאית ורוחנית מול שונאי ישראל, ובפרט **צבי אליעזר בן בתיה, שלמה אהרן בן שרה, סימה אסתר בת שרה, טוביה שמואל בן אסתר חייקה, שירה מלכה בת לאה, אהרן צבי בן יהודית אביגיל, משה דוד בן חנה, אילון בן צילה, עדינה לאורה חנה בת חיה מלכה, יהושע נתן בן שושנה רחל, אהרן יוסף בן שושנה רחל, משה יעקב בן געלא לאה, מנחם יהושע בן געלא לאה, מלכה בת גילה, דוד בן שרון, חנה פעשא בת נעמי, שרה בת שרון, יקירה טובה בת לאה, יחיאל בן דבורה, משפחת ברטונסקי, משפחת כליש, משפחת גולדברג, משפחת הורוביץ, משפחת זוהר, משפחת לואיס, משפחת סטיין, משפחת דביר, משפחת סקס, ומשפחת מישאן בעבור שכל הקהל מברכים אותם ומתפללים בעדם. בשכר זה הקב"ה ישמרם ויצילם מכל רע, וידבר עמם תחתם, ורדפו מהם חמשה מאה ומאה מהם רבבה ירדופו, ובכל אשר יפנו יצליחו, ונפלו אויבינו לפניהם לחרב, וישובו לשלום לאהליהם. להחלימם, לרפאותם, להחזיקם ולהחיותם, וישלח להם רפואה שלמה מן השמים לכל איבריהם וגידיהם בתוך שאר חולי ישראל, רפואת הנפש ורפואת הגוף, השתא בעגלא ובזמן קריב ונאמר אמן. ומי מהם שנפל בשבי, הקב"ה ימלא רחמים עליהם ויתנם לרחמים לפני שוביהם, ויוציא ממסגר אסיר, ויקרא לשבויים דרור ולאסורים יפקח קוח, וישיבם לבתיהם בשלום במהרה, אמן**

He who blessed our ancestors Abraham, Isaac and Jacob, he will bless and safeguard and help and shield and save all our brothers of the House of Israel, who are standing in the military and spiritual battle against the haters of Israel; especially **Ariella & Ryan Berman, Salomon Friedlander, Moshe Froom, Samuel Glowinsky, Stefanie Glowinsky, Shira Goodman, Aaron Greenfield, Adina Hershenfield, Aylon Kushnir, Josh Lasarow, Aaron Lasarow, Moshe Michalowicz, Menachem & Malka Michalowicz, David & Chana Romi-Babany, Sarah Romi-Babany, Yakira Serman, and Yechiel Sussman, Eliav & Adva Yehuda, the Zohar, Bartkunsky, Clish, Devere, Goldberg, Horovitz, Lewis, Stein, Mishan, and Sacks families** for the sake of which the whole congregation blesses them and prays for them. In this merit, the Almighty will protect them and save them from all evil, and will speak to the nations under them, and five of them will pursue one hundred of them, and a hundred of them will pursue ten thousand of them, and wherever they turn, they will succeed, and our enemies will fall to the sword before them, and they will return to their homes in peace. To heal them, to sustain them and to revive them, and send them complete healing from heaven for all their limbs and sinews among the rest of the sick of Israel, the healing of the soul and the healing of the body, now, speedily, in a short time, and let us say Amen. And those of them who fell into captivity, the Almighty will have mercy on them and will give them to mercy before their captors, and will take a prisoner out of prison, and will call the captives freedom and the prisoners a strong guard, and will return them to their homes in peace soon, Amen

**5784 SHUL FUNDRAISER UPDATE AS OF MARCH 27:**

We thank the **61** families who have made their pledges / donations to help the Shul reach their fundraising goal for the year 5784. We still have a long way to go. ***Please remember that your membership dues do not even cover 50% of the Shul's operating costs.*** Therefore we turn to those who are capable of helping us meet the annual shortfall. Please note that we only need to know now what you are pledging for the year, and that you need not contribute the entire pledge now. Please contact [rabbimichalowicz@gmail.com](mailto:rabbimichalowicz@gmail.com) with your pledge amount.

**THANK YOU FOR YOUR SUPPORT !**

Antchipalovski Family ,  
 Benei Israel Congregation ,  
 D. Devere Family, Dishy Family, Lana Feinstein,  
 Betty Fluss, S. Friedlander,  
 Friedman Family, Ghatan family  
 Ghosalkar family, S. Glowinsky family,  
 H. Glowinsky Family, Goldberg Family,  
 Goldsmith family,  
 Greenfield family, Hartman Family  
 Hershenfield Family Hyde Family,  
 Ittleman Family, Katz family, Korolnek Family,  
 Lampert Family  
 T. Lasarow family, Lerner / Vertsei family,  
 Michalowicz Family, Mark Mietkiewicz,  
 R. Moses Family, Naor Family,  
 Nussbaum Family, Oppenheimer family,  
 Elie Oppenheimer R. Orelowitz family,  
 I.Orelowitz family, Plonka Family,  
 Pillemer Family, Plotkin Family, Polster, Family  
 Vivian Rabinovitch, Rabin Family Ian Raskin,  
 Rick Rotman, Romi-Babany Family, Ruderfer  
 Family, Rueben Family,  
 Scheinbach Family, Schneider Family,  
 Steve Scutaru , Segal Family,  
 R. Serman family, Jack Siegel, Simkover Family,  
 Skosowski family, Carrie Starr, Ronnie Suttner,  
 Talkar Family, Tobis Family, Usher family,  
 Vale Family, Volfson Family, Yehuda Family

## VERY IMPORTANT MESSAGE - PLEASE MAKE YOUR VOICE HEARD !

Vaughan Mayor, **Steven Del Duca** is proposing a bylaw that would prohibit demonstrations within 100 metres of a religious institution, schools, childcare centre, hospital, congregate care settings or other vulnerable social infrastructure. The Bylaw will be **voted on** by Vaughan City Council, **in April**. If passed, the York Regional Police would have the authority to enforce the bylaw and impose fines of up to \$100,000.

The Mayor's office, as well as several of the City Councillors have received numerous emails **against** the proposed bylaw. Many of those are from people outside of York Region.

It is important that our community shows our support of the bylaw. **Please email the Mayors office and cc the members of his council.**

### Suggested wording:

Dear Mayor Del Duca:

I am writing to thank you for proposing a bylaw against the incitement of hate in Vaughan. Recent protests in our community, especially those directed at religious institutions and congregate care settings for people with disabilities, are **deplorable** and cannot be allowed to continue.

I strongly support the proposed bylaw and fervently hope that it passes.

I extend a heartfelt thank you for your vision and leadership. I look forward to a time when I will feel safe in the Vaughan Community again.

### Email Addresses:

Mayor Steven Del Duca [mayor@vaughan.ca](mailto:mayor@vaughan.ca)

Deputy Mayor [linda.jackson@vaughan.ca](mailto:linda.jackson@vaughan.ca)

Councillors:

[marilyn.iafrate@vaughan.ca](mailto:marilyn.iafrate@vaughan.ca)

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[gino.rosati@vaughan.ca](mailto:gino.rosati@vaughan.ca)

[MarioG.racco@vaughan.ca](mailto:MarioG.racco@vaughan.ca) **MECHIRAS CHOMETZ [SALE OF CHOMETZ]**

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*Shabbos Hagadol*  
**APRIL**  
**19 & 20**



**EAT ALL MEALS IN THE  
 SHUL - WHY COOK DAYS  
 BEFORE PESACH**

- Kiddush & Shalosh Seudos are always free - looking for sponsors
- Friday night dinner RSVP only \$25 members; \$40 non- members

**FRIDAY NIGHT DINNER  
 REGISTRATION DEADLINE - APR. 12**

All Chometz not destroyed must be given as a gift or must be sold to a non-Jew. The Rabbi is appointed as an agent of the seller of the Chometz to sell it to a non-Jew. Not only does one sell the Chometz in his possession, but also subleases to the non-Jew the property on which the Chometz is located. The non-Jew is allowed free access to the Chometz he purchases. This procedure is not a legal fiction but a true sale in accordance with the Talmudic and Secular Law. It is advisable to list with the Rabbi serving as the agent, the types of Chometz you are selling. **The Chometz utensils (pots, pans and dinnerware) are not sold to the non-Jew but they are rented to him and any Chometz within them sold to the non-Jew.** This is done because otherwise the utensils would require tevilah before use after Pesach.

Please use the text below so that that you can appoint the rabbi to personally act as an agent to sell your Chometz. Fill the blank spaces and PREFERABLY GIVE IT TO THE RABBI OR e-mail or fax it to the Shul.

**The number to fax your forms into the Shul office is 905-881-7490. Please call the Shul at 905-881-7485 or e-mail at [office@westmountshul.com](mailto:office@westmountshul.com) to confirm that the office has received your fax. Do not e-mail forms directly to the Rabbi. Do not e-mail or fax forms to the office after Thursday, April 18, 10:00 AM.**

The legal intricacies covering this transfer of property are many, and only a Rabbi should be entrusted with its execution.

IN ORDER TO ALLOW THE RABBI TIME TO COMPLETE THE ARRANGEMENTS WITH THE AGENT AT THE CONCLUSION OF PESACH, THAT WHICH HAD BEEN SOLD TO THE AGENT PRIOR TO PESACH SHOULD NOT BE USED UNTIL AFTER **10:30 PM TUESDAY APRIL 30TH, 2024.**

The traditional selling of all Chometz in our possession is a mandatory legal procedure required of everyone in order to assure a Chometz-free household.

## SHTAR HARSHAW-AW DELEGATION OF POWER OF ATTORNEY FOR SALE OF CHOMETZ

Know ye that I, the undersigned, fully empower and permit Rabbi Yossi Michalowicz to act in my place and stead, and in my behalf to sell all Chometz possessed by me (knowingly or unknowingly) as defined by the Torah and Rabbinic Law (eg. Chometz, doubt of Chometz and usable utensils, and all kinds of live animals that have been eating Chometz or mixtures thereof.) And to lease all places wherein the Chometz owned by me may be found.

Rabbi Michalowicz has the full right to sell and to lease by transactions, as he deems fit and proper and for such time which he believes necessary in accordance with all detailed forms as explained in the general authorization contract which have been given this year to Rabbi Yossi Michalowicz to sell the Chometz.

This general authorization is made a part of the agreement. Also do I hereby give the said Rabbi Yossi Michalowicz full power and authority to appoint a substitute in his stead with full power to sell and to lease as provided herein.

1. Types of Chometz you are selling \_\_\_\_\_

2. Address where Chometz is stored \_\_\_\_\_

2. Rooms / space where the Chometz is stored \_\_\_\_\_

The above given power is in conformity with all Torah, Rabbinical regulations and laws and also in accordance with the laws of the Province of Ontario and of Canada. And to this I hereby affix my signature on this \_\_\_\_\_ day of Nisan in the year 5784.

(Signature)

(Print Name)

\_\_\_\_\_

\_\_\_\_\_